

## 

NEW VISION - PaRK TRaller Series
NV-2003 COPPERWOOD LOFT
$11^{\prime}-8$ "x34' B0X (396.7 SF)



NOTES:

1. SEE FP-2 FOR ELECTRICAL SChedULE AND SYMBOL SCHEDULE.
2. ELECTRICAL INSTALLATIONS SHALL BE IN
3. ACCORDANCE WITH NFPA-70 NEC 2005 .

6 " OF THE SURFACE OF THE COUNTERTOP.

|  |  | DATE: <br> $01 / 13 / 2023$ <br> SCALE: <br> $1 / 4^{\prime \prime}=1^{\prime}-0 "$ | MODEL:NV-2003DRAWN BY:NEBD | TITLE: |  | ELECTRICAL PLAN |  | $\begin{aligned} & \text { FWG \#: } \\ & \text { FP-2003.2 } \end{aligned}$ |
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|  |  |  |  | REF \# | DESCRRPTION |  | DATE | REVISED EY: |
|  |  |  |  |  |  |  |  |  |



|  |  | DATE: ${ }^{\text {01/13/2023 }}$ | MODEL: NV-2003 | DRAIN-WASTE-VENT |  |  | $\begin{aligned} & \text { DWG \#: } \\ & \text { FP-2003.3 } \end{aligned}$ |
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|  |  | SCALE: | DRAWN BY: | REF \# |  | Date | REVISED EY: |
|  |  | NONE | NEBD |  |  |  |  |






1. THIS DRAWING IS BASED ON THE DAPIA PACKAGE AND MAY NOT TAKE IN TO CONSIDERATION ALL OYNAMIC FORCES INDUCED ON THE CHASSIS WHILE
IN MOVEMENT. PLEASE REVISE AFTER AN ACCURATE IN MOVEMENT. PLEASE REVISE AFIER AN ACCURATE
WEIGHT IS DETERMINED AND THE TRANSPORTATION TEST IS COMPLETED, IF REQUIRED.
2. SEE DAPIA PAGES CH-3.O, CH-15 AND FL-1 FOR
INFORMATION USED TO DESIGN THIS CHASSIS.

| $\mathbb{\mathbb { N }} \mathbb{\pi} \pi T$ |  | DATE: <br> $01 / 13 / 2023$ <br> SCALE: <br> $3 / 16^{\prime \prime}=1^{\prime}-0 \prime$ | MODEL: ${ }^{\text {NV-2003 }}$ | TTTLE: |  | CHASSIS |  | $\begin{array}{c\|} \text { DWG \#: } \\ \text { FP-2003.CH } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | DRAWN BY: | REF \# | DESCRRPTION |  | DATE | REVSED EY: |
|  |  |  | NEBD | - |  |  |  |  |

















| $\mathbb{N} \mathbb{N}$ | $\mathbb{H} \mathbb{S} \mathbb{M} \mathbb{M}$ |  |  | ATE: $01 / 18 / 2023$ |  | MODEL: NV-2003 | TTT |  |  | COUNTER TOPS | ${ }^{\text {DaAE }}$ | DWG \#: <br> FP-2003.TOPS <br> FPSESD Er: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CALE: |  | ORAWN BY: |  | Ref | DESCCRIPITON |  |  |  |  |
|  |  |  |  | $3 / 4^{\prime \prime}=1^{\prime}-0^{\prime \prime}$ |  | NEbD |  |  |  |  |  |  |  |

